



**National Institute of Governmental Purchasing  
Columbia Chapter**  
Serving  
The Greater Portland Area and Southwest Washington.

**MEMBERSHIP APPLICATION**

If admitted to membership, I agree to abide by the Rules and Regulations and Ethics of N.I.G.P. I agree to resign from the chapter in case my duties of employment change and I am no longer qualified to hold membership.

**An individual application must be filled out by each applicant**

SIGNATURE OF APPLICANT: \_\_\_\_\_

NAME (Print or Type): \_\_\_\_\_

POSITION/TITLE: \_\_\_\_\_

**PRESENT CERTIFICATION:** \_\_\_\_\_ **C.P.M.**    \_\_\_\_\_ **CPPO**    \_\_\_\_\_ **CPPB**    \_\_\_\_\_ **OTHER**

PROVIDE A BRIEF DESCRIPTION OF YOUR PURCHASING FUNCTION

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

AGENCY: \_\_\_\_\_

DEPARTMENT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: (    ) \_\_\_\_\_ FAX: (    ) \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

Fax or email your application to: **Cinna'Mon Williams, MCA, CPPB**, NIGP/Columbia Chapter Membership Director, c/o Housing Authority of Portland, Procurement and Contracts Department, 135 SW Ash Street, 5<sup>th</sup> Floor, Portland, OR 97204, Phone: 503-802-8533, Fax: 503-802-8496, Email Address: [cinnamonw@hapdx.org](mailto:cinnamonw@hapdx.org).

No Payment Due Now: You will be invoiced after NIGP/Columbia Chapter Board approves your application.

**Membership Fee \$100.00**